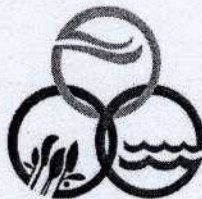


AI #15327
Gnp20070001



MISSISSIPPI DEPARTMENT OF
ENVIRONMENTAL QUALITY



LAND DISPOSAL NOTICE OF INTENT (LDNOI)
FOR COVERAGE UNDER LAND DISPOSAL STORM WATER
GENERAL NPDES PERMIT MSR50 0124
(Number to be assigned by State)

(file at least 60 days prior to the commencement
of regulated industrial activity)

NAME OF FACILITY: NESHOBA COUNTY RUBBISH LANDFILL

FACILITY OWNER: NESHOBA COUNTY, MISSISSIPPI

FACILITY OPERATOR (if different than owner):

THE CITY OF PHILADELPHIA--THURMAN F. CHUNN
(OPERATOR IS RESPONSIBLE FOR PERMIT COMPLIANCE)

IS THIS NOTICE FOR A FACILITY THAT WILL NEED OTHER PERMITS? NO
If so, circle which one(s): NPDES or PRETREATMENT (for leachate),
SOLID WASTE, other(s) _____

DOES THIS FACILITY MEET THE RUN-ON AND RUNOFF CONTROLS PURSUANT TO
SUBTITLE D OF THE SOLID WASTE DISPOSAL ACT WITH AN NPDES PERMIT FOR
RUNOFF FROM THE ACTIVE PORTION OF THE FACILITY (40 CFR 258.26)? YES

FACILITY CONTACT PERSON: THURMAN F. CHUNN

TELEPHONE NUMBER (INCLUDE AREA CODE): (601) 656-3612 or (601) 416-3110

FACILITY MAILING ADDRESS:

NUMBER AND STREET (P. O. BOX): 401 BEACON STREET, SUITE 201

CITY: PHILADELPHIA STATE: MS ZIP: 39350

FACILITY LOCATION:

STREET, ROUTE OR OTHER: 1041 ROAD 533

CITY: PHILADELPHIA COUNTY: MS ZIP: 39350

ACREAGE OF LAND DISPOSAL SITE: FORTY FOUR (44) ACRES

YEARS OF OPERATION - FROM: 1994 TO: PRESENT

LIST KNOWN INDUSTRIAL WASTES DISPOSED AT THIS SITE: THE ONLY WASTE ACCEPTED
AT THIS FACILITY IS THAT WASTE DENOTED IN SECTION VI (B) OF THE NONHAZARDOUS
MANAGEMENT REGULATIONS

ATTACH A USGS QUAD MAP SHOWING SITE LOCATION AND STORM WATER OUTFALLS.
Maps can be obtained from the Office of Geology: 601-961-5523

IS TREATMENT PROVIDED AT ANY STORM WATER OUTFALL? IF SO, DESCRIBE:

NO

ATTACH A STORM WATER POLLUTION PREVENTION PLAN AS REQUIRED IN THE PERMIT.
IF USING AN ASSOCIATION OR GENERIC SWPPP ALREADY SUBMITTED, GIVE NAME:

SEE ATTACHED

ATTACH A COPY OF ANY EXISTING LABORATORY DATA YOU HAVE FOR EACH STORM
WATER OUTFALL. IF MULTIPLE SAMPLING HAS BEEN PERFORMED, PROVIDE A
SUMMARY FOR EACH PARAMETER, INCLUDING SAMPLING DATES AND THE MINIMUM,
AVERAGE AND MAXIMUM VALUES. NOT APPLICABLE

I certify under penalty of law that this document and all attachments
were prepared under my direction or supervision in accordance with a
system designed to assure that qualified personnel properly gathered and
evaluated the information submitted. Based on my inquiry of the person
or persons who manage the system, or those persons directly responsible
for gathering the information, the information submitted is, to the best
of my knowledge and belief, true, accurate and complete. I am aware that
there are significant penalties for submitting false information,
including the possibility of fine and imprisonment for knowing
violations.

Mike Allen
Signature¹ (Must be signed by
operator when different than owner)

9/27/07
DATE SIGNED

MIKE ALLEN
Printed Name¹

PRESIDENT, NESHOPA COUNTY BOARD OF SUPERVISORS
Title

¹This application shall be signed according to the General Permit,
Part V.E., as follows:

- For a corporation, by a responsible corporate officer.
- For a partnership, by a general partner.
- For a sole proprietorship, by the proprietor.
- For a municipal, state or other public facility, by either a principal executive officer, the mayor, or ranking elected official.

After signing, please mail to:

Chief, Environmental Permits Division
Office of Pollution Control
P.O. Box 10385
Jackson, MS 39289-0385