

PRIME CONTRACTOR CERTIFICATION

LARGE CONSTRUCTION GENERAL PERMIT

Coverage No. MSR10 6 9 7 2 County Perry
(Fill in your Certificate of Coverage Number and County)



By completing and submitting this form to MDEQ, the prime contractor is certifying that (1) they have operational control over the erosion and sediment control specifications (including the ability to make modifications to such specifications) or (2) they have day-to-day operational control of those activities at the site necessary to ensure compliance with the SWPPP and applicable permit conditions.

The owner(s) of the property and the prime contractor associated with regulated construction activity on the property have joint and several responsibility for compliance with the permit. Notwithstanding any permit condition to the contrary, the coverage recipient and any person who causes pollution of waters of the state or places waste in a location where they are likely to cause pollution of any waters of the state shall remain responsible under applicable federal and state laws and regulations and applicable permits.

PRIME CONTRACTOR INFORMATION		
PRIME CONTRACTOR CONTACT PERSON: _Justin Mil	b PHONE NUMBER: (318) 549-1928	
PRIME CONTRACTOR COMPANY: Pickett Industries, 1	LLC	
PRIME CONTRACTOR STREET (P.O. BOX): 4320 Marle	ena Street	
PRIME CONTRACTOR CITY: Bossier City	STATE: <u>LA</u> ZIP: <u>71111</u>	
OWNER IN	FORMATION	
OWNER CONTACT PERSON: Tony Harrison	PHONE NUMBER: (601) 545-6676	
OWNER COMPANY NAME: Pine Belt Regional Solid V	Vaste Management Authority	
PROJECT II	NFORMATION	
PROJECT NAME: Construction of Cell No. 5		
DESCRIPTION OF CONSTRUCTION ACTIVITY: Excava	ation to construct Cell No. 5 and installation of landfill	
components.		
PHYSICAL SITE ADDRESS (If the physical address is not avindicate the beginning of the project and identify all counties	rallable indicate the nearest named road. For linear projects, the project traverses.)	
STREET: 5274 Highway 29		
CITY: Ovett COUN	NTY: Perry	
I certify that I am the prime contractor for this project and will compermit. I further certify under penalty of law that this document and accordance with a system designed to assure that qualified personnel my inquiry of the person or persons who manage the system, or those information submitted is, to the best of my knowledge and belief, tru penalties for submitting false information, including the possibility of the person of the person of the person of the penalties for submitting false information.	I all attachments were prepared under my direction or supervision in properly gathered and evaluated the information submitted. Based on expersions directly responsible for gathering the information, the exact part of the property of the	
Steve Leopard Printed Name	Vice President, Operations Title	
This application shall be signed as follows: For a corporation, by a responsible corporate officer. For a partnership, by a general partner. For a sole proprietorship, by the proprietor.	This Prime Contractors Certification form shall be submitted to: Chief, Environmental Permits Division MS Department of Environmental Quality, Office of Pollution Control	

For a municipal, state or other public facility, by principal executive

officer, mayor, or ranking elected official.

P.O. Box 2261 Jackson, Mississippi 39225

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PRIME CONTRACTOR INFORMATION

PRIME CONTRACTOR CONTACT PERSON: Justin V	Valters PHONE NU	MBER: (601) 426-1042
PRIME CONTRACTOR COMPANY: R&J Construction	on, Inc.	
PRIME CONTRACTOR STREET (P.O. BOX): 1637 Hi	ghway 184	
PRIME CONTRACTOR CITY: Laurel	STATE: MS	ZIP: 99440
OWNER	INFORMATION	
OWNER CONTACT PERSON: Tony Harrison	PHONE NUMBER: (601) 545-6676	
OWNER COMPANY NAME: Pine Belt Regional Solid	d Waste Management Authority	
PROJECT	INFORMATION	
PROJECT NAME: Phase II Infrastructure		
DESCRIPTION OF CONSTRUCTION ACTIVITY: Exca	avation, road construction, and sedi	ment pond
construction from original Phase II project limits, les	ss Cell No. 5 construction area as d	efined in SWPPP.
PHYSICAL SITE ADDRESS (If the physical address is not indicate the beginning of the project and identify all counties	available indicate the nearest named ro	
STREET: 5274 Highway 29		
CITY: Ovett co	UNTY: Perry	
I certify that I am the prime contractor for this project and will copermit. I further certify under penalty of law that this document a accordance with a system designed to assure that qualified person my inquiry of the person or persons who manage the system, or thinformation submitted is, to the best of my knowledge and belief, to penalties for submitting false information, including the possibility	and all attachments were prepared under my nel properly gathered and evaluated the info ose persons directly responsible for gatherin rue, accurate and complete. I am aware tha of fine and imprisonment for knowing viola	y direction or supervision in ormation submitted. Based on ig the information, the
Prime Centractor Signature	4/12/17 Date Signed	
Justin Walters Printed Name ¹	Vice President	
This and itself and the state of the state o	Title	

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For a partnership, by a general partner.

For a sole proprietorship, by the proprietor.

For a municipal, state or other public facility, by principal executive officer, mayor, or ranking elected official.

This Prime Contractors Certification form shall be submitted to:

Chief, Environmental Permits Division MS Department of Environmental Quality, Office of Pollution Control P.O. Box 2261 Jackson, Mississippi 39225

PINE BELT REGIONAL SOLID WASTE MANAGEMENT AUTHORITY

Post Office Box 389 Petal, MS 39465

(601)545-6676

Fax (601)545-6665

RECEIVED

APR 17 2017

Dept. of Environmental Quality

April 12, 2017

Chief, Environmental Permits Division Mississippi Department of Environmental Quality Office of Pollution Control Post Office Box 2261 Jackson, MS 39225

RE:

Prime Contractor Certification

Dear Sir or Madam:

Enclosed is the Prime Contractor Certification's for Phase II Infrastructure and Cell 5 construction as defined in the approved SWPPP.

If you have any questions or need further information please do not hesitate to contact me at (601) 545-6676.

Sincerely yours,

James A. Harrison, Executive Director

JAH:ae