Permit Action Form Trunkline Gas Company LLC, Shaw Compressor Station 1069 Sand Pit Road **Bolivar County Shaw, MS 38773**

Branch Manager: Tracy Tomkins SIC: 4922

| Re | C | om | me | end | lati | ons |
|----|---|----|----|-----|------|-----|
|----|---|----|----|-----|------|-----|

| Recomm | nendations | | | |
|------------|----------------------------|---------------------|-----|--------------------|
| Folder N | o Activity Type | Permit N | ο. | DEQ Contact |
| PER2025000 | 1 - RA-Water-SOP (Reissue) | MSU077026 | | Deanna Rush |
| PER2020000 | 1 - RA-Water-SOP (Revoke) | MSU077026 | | Deanna Rush |
| Action: | □ Issue | ☐ Modification | By: | ☑ Division Chief |
| | ☑ Reissue | ☐ Minor Mod (Admin) | | ☐ Permit Board |
| | ☑ Revoke | ☐ Terminate | | |
| Program | ıs: | | | |

Master File

| Program | Sub Program | Start Date | End Date |
|-----------------|----------------------------|------------|----------|
| Air | MACT Subpart DDDDD | 09/13/2004 | |
| Air | HAP - Major | 02/13/1996 | |
| Air | PSD - Major (EPD use only) | 02/13/1996 | |
| Hazardous Waste | Non-Generator | 06/23/2014 | |
| Air | MACT Subpart A | 03/05/2004 | |
| Air | Title V - major | 02/13/1996 | |
| Air | MACT Subpart ZZZZ | 06/15/2004 | |
| Water | SOP | 02/25/1997 | |
| Air | MACT Subpart YYYY | 03/05/2004 | |

Marked subprograms should be deleted from the master file by the Master File Administrator

Permit Application

| Program | Sub Program | Start Date | | |
|---------|-------------|------------|--|--|
| Water | SOP | 02/25/1997 | | |

| ICIS: | | ☐ ICIS form completed ☑ Not applicable | | |
|---|--|---|--|--|
| Secretary of State: Public Notice Only: | | ☐ Certification received, registered and in good standing ☐ Certification not required (government entity, sole proprietorship, etc.) | | |
| | | ☐ Proof of publication received and attached ☐ Newspaper notice NOT required | | |
| Basis: | | les general conditions for operating wastewater treatment units and custom conditions specific to land application of | | |

Comments: None

Administrative Tasks

| Task | Scheduled Date | Completed Date |
|---|----------------|----------------|
| Application Received | 05/15/2025 | 05/12/2025 |
| Administrative Completeness Determined/ Administrative Completeness Letter Sent if Needed | 06/26/2025 | 06/26/2025 |
| Draft Permit (Rationale) Prepared and Sent to Supervisor | 08/10/2025 | 09/10/2025 |
| Review Completed by Supervisor | 09/15/2025 | 09/10/2025 |
| Final Permit/Decision and Supporting Documents Prepared | | 09/11/2025 |
| Issue Permit | 09/16/2025 | 09/11/2025 |
| Letter Acknowledging Receipt of Application Issued | 05/14/2025 | 05/15/2025 |
| Permit Expiration Date | | 08/31/2030 |
| Draft Permit Sent to Facility | 09/20/2025 | 09/10/2025 |
| Transmittal of Final Permit | | |

Requirement Profiles:

| Category | ID | Level 1 | Level 2 | Level 3 | Level 4 | Level 5 | Level 6 | Level 7 | Level 8 |
|----------|-----|---------|------------|---------|-----------|----------|---------|---------|---------|
| AI | 645 | Permit | Individual | Water | State | Standard | | | |
| | | Shell | Permit | | Operating | Form | | | |
| | | | | | Permit | | | | |