AI#1104 GNP20160002



## RECEIVED NOV 2 1 2016

Dept. of Environmental Quality

### HYDROSTATIC TEST NOTICE OF INTENT (HTNOI)

# FOR COVERAGE UNDER MISSISSIPPI'S HYDROSTATIC TEST GENERAL PERMIT GENERAL PERMIT MSG13 0 4 9 8

(Number to be assigned by MDEQ)

#### INSTRUCTIONS

The Hydrostatic Test Notice of Intent (HTNOI) is for coverage under the Hydrostatic Test General Permit to discharge hydrostatic test water and storm water associated with land disturbing activities of one (1) acre or greater; or for land disturbing activities, which are part of a larger common plan of development or sale that are initially less than one (1) acre but will ultimately disturb one (1) or more acres. Applicant must be the owner or operator. The coverage recipient is responsible for compliance with the conditions of the general permit.

Completed HTNOIs should be filed at least thirty (30) days prior to the commencement of regulated activity. <u>Discharge of hydrostatic test</u> water or storm water from regulated construction activities without written notification of coverage is a violation of state law.

A USGS quadrangle map or copy is a required submittal. The map shall extend at least one-half of a mile beyond the facility/ project property boundary. In the case of linear pipeline projects the map shall extend at least one-half of a mile beyond the pipeline right-of-way. The site location and outfalls must be outlined and labeled. Quad maps can be obtained from the Office of Geology (601-961-5523). If a copy is submitted, provide the name of the quadrangle map that is found in upper right hand corner.

Additional submittals may include the following:

- A site-specific Storm Water Pollution Prevention Plan (SWPPP) developed in accordance with ACT8 of the General Permit, if the project includes regulated construction activity disturbing five (5) acres or more
- · A description of proposed water treatment additives as outlined in ACT4, S-4 of the General Permit
- · Appropriate Section 404 documentation from U.S. Army Corps of Engineers
- Written authorization from the MDEQ, Office of Land and Water, if water withdrawal from surface waters or ground waters is to be used for the testing. For information call the Office of Land and Water at 601/961-5202

#### ALL REQUESTED INFORMATION MUST BE PROVIDED (Answer "NA" if not applicable)

| APPLICANT IS THE:                      | <b>✓</b> OWNER    | <b>✓</b> OPERATOR     | (Must chec  | k one or both) |  |
|----------------------------------------|-------------------|-----------------------|-------------|----------------|--|
|                                        | OWN               | NER INFORMATION       |             |                |  |
| OWNER CONTACT NAME &                   | & POSITION: Natha | n Brown, Chief Operat | ing Officer |                |  |
| OWNER COMPANY NAME: Cooperative Energy |                   |                       |             |                |  |
| OWNER STREET (P.O. BOX                 | ): P.O. Box 15849 |                       |             |                |  |
| OWNER CITY: Hattiesburg                |                   |                       | TATE: MS    | ZIP: 39404     |  |
| OWNER PHONE # (INCLUD                  | E AREA CODE): 60  | 1-261-2303            |             |                |  |

| OPERATOR INFORMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATION                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPERATOR CONTACT NAME & POSITION: Mark Smith, Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                   |
| OPERATOR COMPANY: Cooperative Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                   |
| OPERATOR STREET (P.O. BOX): P.O. Box 15849                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                   |
| OPERATOR CITY: Hattiesburg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE: MS ZIP: 39404                                                                                                                                                              |
| OPERATOR PHONE # (INCLUDE AREA CODE): 601-235-2700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                   |
| FACILITY/PROJECT INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RMATION                                                                                                                                                                           |
| FACILITY/PROJECT NAME: Hydrotest No. 2 Fuel Oil Storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e Tank (Morrow) SIC Code:                                                                                                                                                         |
| PIPELINE, STORAGE TANK OR FLOWLINE BEING TESTED IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | :  □ NEW  ✓ USED                                                                                                                                                                  |
| IF USED, LIST PRIOR MATERIAL SERVICE OF EQUIPMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No. 2 Fuel Oil                                                                                                                                                                    |
| IF REGULATED LAND DISTURBING ACTIVITIES ARE TO OCC (NOTE: A construction SWPPP must be attached with this HTNOI, i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                   |
| PHYSICAL SITE ADDRESS (If not available, indicate nearest named                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |
| STREET: 304 Old Okahola School Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CITY: Purvis                                                                                                                                                                      |
| COUNTY: Lamar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ZIP: 39475                                                                                                                                                                        |
| TYPE OF TREATMENT (IF PROVIDED): None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |
| certify under penalty of law that this document and all attachments were prepared system designed to assure that qualified personnel properly gathered and evaluate erson or persons who manage the system, or those persons directly responsible the best of my knowledge and belief, true, accurate and complete. I am aware the formation, including the possibility of fines and/or imprisonment for knowing were and the property of the same and t | ted the information submitted. Based on my inquiry of the for gathering the information, the information submitted is, to at there are significant penalties for submitting false |
| Alath & Bra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11/17/16                                                                                                                                                                          |
| Signature (Must be signed by operator when different than owner)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date Signed                                                                                                                                                                       |
| Nathan Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chief Operating Officer                                                                                                                                                           |

<sup>1</sup>This application shall be signed according to ACT12, T-7 of the General Permit, as follows:

· For a corporation, by a responsible corporate officer.

For a partnership, by a general partner.

**Printed Name** 

- For a sole proprietorship, by the proprietor.

· For a municipal, state or other public facility, by principal executive officer, the mayor, or ranking elected official.

Dept. of Environmental Quality

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HTNOI forms must be submitted to: Chief, Environmental Permits Division

MS Dept of Environmental Quality, Office of Pollution Control

Title

Chief Operating Officer

P.O. Box 2261

Jackson, Mississippi 39225

Revised: 06/01/11

#### **OUTFALL INFORMATION**

(To be submitted with HTNOI and Major Modification Forms)

#### **INSTRUCTIONS:**

- 1. For each outfall, complete the information in the table below (NOTE: Complete the last column of this form, only if it is being submitted with a Major Modification Form).
- 2. All outfalls must be spotted and labeled on a USGS quadrangle map.

| 47/1999 | LATITUDE 1    | LONGITUDE 1   | SOURCE OF  | NEAREST RECEIVING STREAM <sup>2</sup> |            |                      |     |                        | STATUS OF               |                   | A CANADA                     |                             |                                             |
|---------|---------------|---------------|------------|---------------------------------------|------------|----------------------|-----|------------------------|-------------------------|-------------------|------------------------------|-----------------------------|---------------------------------------------|
| OUTALL  |               |               |            |                                       | 30:<br>LIS | MDEQ<br>B(D)<br>T? 3 | TMI | AS<br>DL? <sup>3</sup> | EST. TOTAL<br>DISCHARGE | PIPE<br>FLOV<br>E | NK,<br>LINE,<br>VLINE<br>IC. | EXPECTED<br>TEST<br>DATE(S) | INDICATE WHETHER OUTFALL IS NEW OF EXISTING |
| NO.     | (deg/min/sec) | (deg/min/sec) | FILL WATER | NAME                                  | Yes        | No                   | Yes | No                     | (MIL GAL)               | New               | Used                         | (mm/dd/yr)                  | EXISTING                                    |
| 001     | No.           |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 002     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 003     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 004     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 005     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 006     | 31.2142       | -89.3955      | Firewater  | Black Creek                           |            | <b>√</b>             | 1   |                        | 0.715                   |                   | 1                            | 12/13/201                   | Existing                                    |
| 007     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 008     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 009     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| 010     | 91.<br>10.    |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |
| . 011   |               |               |            |                                       |            |                      |     |                        |                         |                   |                              | 5-4                         |                                             |
| 012     |               |               |            |                                       |            |                      |     |                        |                         |                   |                              |                             |                                             |

Revised: 06/01/11

<sup>&</sup>lt;sup>1</sup> List the latitude and longitude of its location to the nearest 15 seconds.
<sup>2</sup> Name of the nearest named receiving stream as listed on a USGS Quad Map.

<sup>&</sup>lt;sup>3</sup> MDEQ's 303(d) List of Impaired Water Bodies and approved TMDLs can be found at: http://www.deq.state.ms.us/MDEQ.nsf/page/TWB\_Total\_Maximum\_Daily\_Load\_Section



| HYDROSTATIC TES<br>COVERAGE NUMBER (MSG13                                                                                                                                                                                                                                                                                                                                   | ST GENERAL PERMIT                                                         |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
| NOTIFICATION OF SURFACE DISCHA                                                                                                                                                                                                                                                                                                                                              | ARGE OF HYDROSTATIC TEST WATER                                            |  |  |  |  |
| INSTR                                                                                                                                                                                                                                                                                                                                                                       | UCTIONS                                                                   |  |  |  |  |
| In accordance with ACT10, R-3 of the Hydrostatic Test General Perm date/time and anticipated duration of the surface discharge of hydrost form should be postmarked at least 15 days prior to the discharge star witness the discharge.                                                                                                                                     | tatic test water from the subject project. Submittal of this notification |  |  |  |  |
| COVERAGE RECIP                                                                                                                                                                                                                                                                                                                                                              | PIENT INFORMATION                                                         |  |  |  |  |
| COMPANY NAME: Cooperative Energy                                                                                                                                                                                                                                                                                                                                            |                                                                           |  |  |  |  |
| CONTACT PERSON: Brian Hocutt                                                                                                                                                                                                                                                                                                                                                | CONTACT'S PHONE NUMBER: (601 €) 235-2711                                  |  |  |  |  |
| PROJECT NAME: Hydrotest No. 2 Fuel Oil Storage Tank                                                                                                                                                                                                                                                                                                                         | OUTFALL NUMBER(S):                                                        |  |  |  |  |
| DIRECTIONS TO OUTFALL: Enter the plant at 304 Old Okaho                                                                                                                                                                                                                                                                                                                     | ola School Road Purvis, MS 39475. Outfall 006 is                          |  |  |  |  |
| located on the SW corner of the scrubber supply pond (                                                                                                                                                                                                                                                                                                                      |                                                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |  |  |  |  |
| DISCHARGE START DATE: 12/13/16 DISCHARGE START TIME                                                                                                                                                                                                                                                                                                                         | 2: 0900 DISCHARGE DURATION (hours): 48                                    |  |  |  |  |
| I certify under penalty of law that this document and all attachments were designed to assure that qualified personnel properly gathered and evaluated who manage the system, or those persons directly responsible for gathering and belief, true accurate and complete. I am aware that there are significated imprisonment for knowing violations.  Authorized Signature | I the information submitted. Based on my inquiry of the person or persons |  |  |  |  |

Submit this form to:

Nathan Brown

Printed Name

Chief, Environmental Compliance and Enforcement Division MDEQ, Office of Pollution Control P.O. Box 2261 Jackson, Mississippi 39225

Revised: 05/24/11

Chief Operating Officer

Title

<sup>1</sup> This form shall be submitted with an original signature by an authorized individual in accordance with ACT 12, T-7 or T-8 of the General Permit.