

9 Greenway Plaza, Ste. 2800 Houston, TX 77046 (713) 479-8000

May 16, 2023

Chief, Environmental Permits Division Mississippi Department of Environmental Quality Office of Pollution Control P.O. Box 2261 Jackson, MS 39225

Re: Hydrostatic Test Notice of Intent Texas Gas Transmission, LLC PN 14443 DeSoto County, Mississippi Providence Project No. 196-623

To Whom It May Concern:

Texas Gas Transmission, LLC is submitting this Hydrostatic Test Notice of Intent (HTNOI) requesting authorization for a discharge of hydrostatic test water from their 18-inch-diameter pipeline in DeSoto County, Mississippi. The volume of water for the hydrostatic test will be approximately 80,000 gallons from a storm water retention pond (unnamed surface water) and discharged onto their existing right-of-way (Outfall 001). All water will be discharged at a rate of approximately 500 gallons-per-minute into a haybale structure.

Please find attached a site location map showing the discharge locations (Figure 1) and the HTNOI general permit forms and requisite supporting information (Attachment A). The Mississippi Secretary of State Certificate of Good Standing is in Attachment B. If you have questions, please contact Kelsey Gocke at (713) 479-8080 or <u>kelsey.gocke@bwpipelines.com</u> or Yvonne Baker at (225) 766-7400 or <u>yvonnebaker@providenceeng.com</u>.

Sincerely, Texas Gas Transmission, LLC

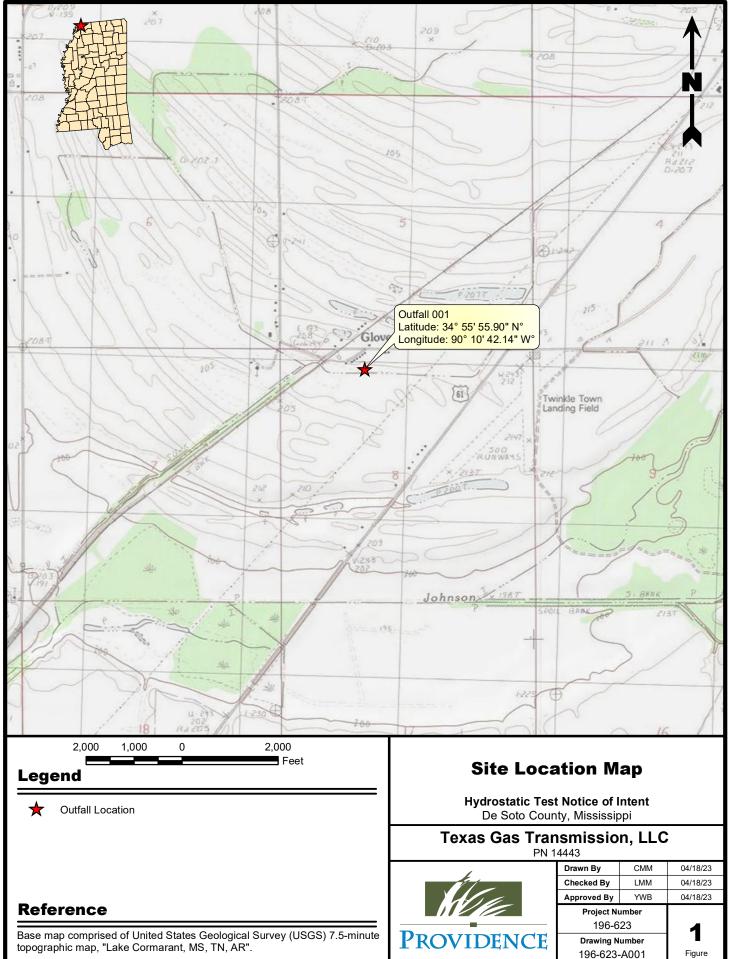
Montana Patin

Montana Patin Supervisor, Environmental Permitting

Enclosures: As stated

cc: Kelsey Gocke, Texas Gas Transmission, LLC Yvonne Baker, Providence Engineering and Environmental Group LLC FIGURE 1

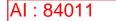
### SITE LOCATION MAP



Providence Engineering and Environmental Group LLC

## ATTACHMENT A

### HYDROSTATIC TEST NOTICE OF INTENT





Rec'd via email: 05/17/2023

### HYDROSTATIC TEST NOTICE OF INTENT (HTNOI)

### FOR COVERAGE UNDER MISSISSIPPI'S HYDROSTATIC TEST **GENERAL PERMIT**

GENERAL PERMIT MSG13 0625

(Number to be assigned by MDEO)

#### **INSTRUCTIONS**

The Hydrostatic Test Notice of Intent (HTNOI) is for coverage under the Hydrostatic Test General Permit to discharge hydrostatic test water. Applicant must be the owner or operator. The coverage recipient is responsible for compliance with the conditions of the general permit.

Completed HTNOIs should be filed at least thirty (30) days prior to the commencement of regulated activity. Discharge of hydrostatic test water without written notification of coverage is a violation of state law.

If the company seeking coverage is a corporation, a limited liability company, a partnership, or a business trust, attach proof of its registration with the Mississippi Secretary of State and /or its Certificate of Good Standing. This registration or Certificate of Good Standing must be dated within twelve (12) months of the date of the submittal of this coverage form. Coverage will be issued in the company name as it is registered with the Mississippi Secretary of State.

IF REGULATED LAND DISTURBING ACTIVITIES ARE TO OCCUR, LIST ACRES DISTURBED: NOTE: If disturbing five (5) acres or more, a stormwater construction coverage is required.

A USGS quadrangle map or copy is a required submittal. The map shall extend at least one-half of a mile beyond the facility/ project property boundary. In the case of linear pipeline projects the map shall extend at least one-half of a mile beyond the pipeline right-of-way. The site location and outfalls must be outlined and labeled. Quad maps can be obtained from the Office of Geology (601-961-5523). If a copy is submitted, provide the name of the quadrangle map that is found in upper right hand corner.

Additional submittals may include the following:

- Labeled site drawing noting the outfall(s) associated with hydrostatic test water discharge(s)
- List of chemical Additives,
- Appropriate Section 404 documentation from U.S. Army Corps of Engineers, or
- Written authorization from the MDEO, Office of Land and Water, if water withdrawal from surface waters or ground waters is to be used for the testing. For information call the Office of Land and Water at 601/961-5202

ALL REQUESTED INFORMATION MUST BE PROVIDED (Answer "NA" if not applicable)

| APPLICANT IS THE:    |             | OPERATOR        | (Must check one or both) |  |
|----------------------|-------------|-----------------|--------------------------|--|
|                      | OWN         | NER INFORMATION |                          |  |
| OWNER CONTACT NAME & | & POSITION: |                 |                          |  |
| OWNER EMAIL ADDRESS: |             |                 |                          |  |
| OWNER COMPANY NAME:  |             |                 |                          |  |

OWNER STREET (P.O. BOX):

OWNER CITY: \_\_\_\_\_\_ STATE: \_\_\_\_\_ZIP:

OWNER PHONE # (INCLUDE AREA CODE):

| OPERATOR CONTACT NAME & POSITION:     |        |      | _ |
|---------------------------------------|--------|------|---|
| OPERATOR EMAIL:                       |        |      |   |
| OPERATOR COMPANY:                     |        |      | _ |
| OPERATOR STREET (P.O. BOX):           |        |      | - |
| OPERATOR CITY:                        | STATE: | ZIP: | _ |
| OPERATOR PHONE # (INCLUDE AREA CODE): |        |      |   |

#### FACILITY/PROJECT INFORMATION

ſ

| PIPELINE, STORAGE TANK OR FLO  | WI INF REINC TESTED IS.   | NEW  | USED   |
|--|---|--|--|
| FIFELINE, STORAGE TANK OK FLO  | JWLINE DEING IESIED IS:   |  |  |
| IF USED, LIST PRIOR MATERIAL S   | ERVICE OF EQUIPMENT: _  |  |  |
| PHYSICAL SITE ADDRESS (If not av   | ailable, indicate nearest named   | road. Linear projects  | s indicate beginning of project):  |
| STREET:  |   | _ CITY:  |  |
| COUNTY:  |   | ZIP:   |  |
| Facility site tribal land ID (NA if not ap   | plicable)   |  |  |
| TYPE OF TREATMENT (IF PROVID   | ED):  |  |  |
|  | Codo  |  |  |
| SIC Code NAICS<br>I certify under penalty of law that this documer<br>system designed to assure that qualified person<br>person or persons who manage the system, or the<br>the best of my knowledge and belief, true, accur<br>information, including the possibility of fines ar   | it and all attachments were prepar<br>nel properly gathered and evaluate<br>nose persons directly responsible for<br>rate and complete. I am aware tha  | ed the information submi<br>or gathering the informa<br>at there are significant pe  | itted. Based on my inquiry of the tion, the information submitted is, to                                     |
| I certify under penalty of law that this documer<br>system designed to assure that qualified person<br>person or persons who manage the system, or the<br>the best of my knowledge and belief, true, accur   | it and all attachments were prepar<br>nel properly gathered and evaluate<br>nose persons directly responsible for<br>rate and complete. I am aware tha  | ed the information submi<br>or gathering the informa<br>it there are significant pe<br>iolations.  | itted. Based on my inquiry of the tion, the information submitted is, to                                     |
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| I certify under penalty of law that this documer<br>system designed to assure that qualified person<br>person or persons who manage the system, or the<br>the best of my knowledge and belief, true, accur<br>information, including the possibility of fines ar<br>Montana<br>Signature <sup>1</sup> (Must be signed by operator w<br>Printed Name<br><sup>1</sup> This application shall be signed according<br>• For a corporation, by a responsible co | at and all attachments were prepar<br>nel properly gathered and evaluate<br>nose persons directly responsible for<br>ate and complete. I am aware tha<br>dd/or imprisonment for knowing vi<br>hen different than owner)<br>g to ACT6, T-17 of the General<br>orporate officer.                    | ed the information submi<br>or gathering the informa<br>it there are significant period<br>iolations.<br>5/16/2023<br>Date Signed<br>Title                     | itted. Based on my inquiry of the tion, the information submitted is, to                                     |
| I certify under penalty of law that this documer<br>system designed to assure that qualified person<br>person or persons who manage the system, or the<br>the best of my knowledge and belief, true, accur<br>information, including the possibility of fines ar<br>Montana<br>Signature <sup>1</sup> (Must be signed by operator w<br>Printed Name<br><sup>1</sup> This application shall be signed according   | at and all attachments were prepar<br>nel properly gathered and evaluate<br>nose persons directly responsible for<br>cate and complete. I am aware tha<br>dd/or imprisonment for knowing vi<br>hen different than owner)<br>g to ACT6, T-17 of the General<br>orporate officer.<br>er.<br>rietor. | ed the information submi<br>or gathering the informa<br>it there are significant pe-<br>iolations.<br>5/16/2023<br>Date Signed<br>Title<br>Permit, as follows: | itted. Based on my inquiry of the<br>tion, the information submitted is, to<br>enalties for submitting false |

### **OUTFALL INFORMATION** (To be submitted with HTNOI and Major Modification Forms)

#### **INSTRUCTIONS:**

- 1. For each outfall, complete the information in the table below (NOTE: Complete the last column of this form, only if it is being submitted with a Major Modification Form).
- 2. All outfalls must be spotted and labeled on a USGS quadrangle map.

|               |  |   |                         | NEAREST RECEIVING STREAM <sup>2</sup> |                           |                                       |                  | STATUS OF                    |                                      |              |                                      |   |   |
|---------------|--|---|-------------------------|---------------------------------------|---------------------------|---------------------------------------|------------------|------------------------------|--------------------------------------|--------------|--------------------------------------|---|---|
| OUTALL<br>NO. | LATITUDE <sup>1</sup><br>(deg/min/sec) | LONGITUDE <sup>1</sup><br>(deg/min/sec) | SOURCE OF<br>FILL WATER | NAME                                  | ON N<br>303<br>LIS<br>Yes | IDEQ<br>6(D)<br>T? <sup>3</sup><br>No | H/<br>TMD<br>Yes | AS<br>DL? <sup>3</sup><br>No | EST. TOTAL<br>DISCHARGE<br>(MIL GAL) | PIPE<br>FLOV | NK,<br>LINE,<br>VLINE<br>[C.<br>Used | EXPECTED<br>TEST<br>DATE(S)<br>(mm/dd/yr) | INDICATE<br>WHETHER<br>OUTFALL<br>IS NEW OF<br>EXISTING |
| 001           | (deg/mm/sec)                           | (deg/iiiii/sec)                         | FILL WATER              |                                       | 162                       | NO                                    | 162              | NO                           |                                      | New          | USEU                                 | (mm/dd/yr)                                | EXISTING  |
| 001           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 002           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 003           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 004           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 005           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 006           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 007           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 008           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 009           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 010           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 011           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   |   |
| 012           |  |   |                         |                                       |                           |                                       |                  |                              |                                      |              |                                      |   | 1.02/15/17  |

Revised: 03/15/17

**NOTE:** To Comply with EPA's NPDES e-Reporting rule, MDEQ has implemented the use of U.S.EPA's NetDMR for the submittal of DMRs. Permittees required to submit DMRs must submit DMRs electronically using NetDMR. A training video and additional info can be found at <u>http://bit.ly/2gao6sW</u>. For additional information about NetDMR, please send an email to <u>netdmrhelp@mdeq.ms.gov</u> or contact Annette Brocks at 601-961-5252

<sup>&</sup>lt;sup>1</sup> List the latitude and longitude of its location to the nearest 15 seconds.

<sup>&</sup>lt;sup>2</sup> Name of the nearest named receiving stream as listed on a USGS Quad Map.

<sup>&</sup>lt;sup>3</sup> MDEQ's 303(d) List of Impaired Water Bodies and approved TMDLs can be found at: http://www.deq.state.ms.us/MDEQ.nsf/page/TWB\_Total\_Maximum\_Daily\_Load\_Section

### ATTACHMENT B

# MISSISSIPPI SECRETARY OF STATE CERTIFICATE OF GOOD STANDING



### This is not an official certificate of good standing.

| Name History   |  |           |  |
|--|--|-----------|--|
| Name   |  | Name Type |  |
| TEXAS GAS TRANSMISSION, LLC  |  | Legal     |  |
| Business Information   |  |           |  |
| Business Type:   | Limited Liability Company                        |           |  |
| Business ID:   | 733779   |           |  |
| Status:  | Good Standing                                    |           |  |
| Effective Date:  | 05/16/2003                                       |           |  |
| State of Incorporation:  | DE   |           |  |
| Principal Office Address:  | 9 GREENWAY PLAZA SUITE 2800<br>HOUSTON, TX 77046 |           |  |
| Registered Agent   |  |           |  |
| Name   |  |           |  |
| CORPORATION SERVICE COMPANY<br>109 Executive Drive, Suite 3<br>Madison, MS 39110 |  |           |  |
| Officers & Directors   |  |           |  |
| Name   | Title  |           |  |
| James D Jones<br>9 GREENWAY PLAZA STE. 2800<br>HOUSTON, TX 77046                 | Manager  |           |  |
| H DEAN JONES II<br>3800 FREDERICA ST   |  |           |  |

4/13/23, 11:59 AM

OWENSBORO, KY 42304

Stanley C Horton 9 GREENWAY PLAZA STE. 2800 HOUSTON, TX 77046

Steven Barkauskus 9 Greenway Plaza Suite 2800 Houston, MS 77046 President

Treasurer