## MISSISSIPPI ASBESTOS DEMOLITION/RENOVATION NOTIFICATION FORM

Mail notification to: MDEO Asbestos and Lead Branch, 515 E. Amite Street, Jackson, MS 39201

| MDEQ Use Only:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Do other only /mag | il and A                 | D.I. D     | . ,                   | LAIN               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------|-----------------------|--------------------|--|
| Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Postmark (ma       | iii oniy)                | Date Re    | 7/10/2025             | Al Number          |  |
| I. Type of Notification (O=Original R=Revised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C=Canceled A       | = Annual): O             |            |                       |                    |  |
| II. TYPE OF OPERATION (D=Demo O= Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ed Demo R=Re       | novation E=Emer. Re      | novation   | ): D                  |                    |  |
| III. FACILITY DESCRIPTION (Include building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | name, number a     | and floor or room num    | ber):      |                       |                    |  |
| Bldg. Name: Commercial Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                          |            |                       |                    |  |
| Address: 1055 HARRIS DALE LANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | -                        |            |                       |                    |  |
| City: JACKSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | State: MS                |            | Zip: 39212            |                    |  |
| Site Location: Same as above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          |            | Tel:                  |                    |  |
| Building Size: 6,953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | # of Floors: 1           |            | Age in Years: 53      |                    |  |
| Present Use: Abandoned Commercial S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Structure          | Prior Use: Comm          | ercial S   | Structure             |                    |  |
| IV. FACILITY INFORMATION (Identify owner, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | asbestos remov     | al contractor, and other | er operato | or)                   |                    |  |
| OWNER NAME: RED JUNIOR LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                          |            |                       |                    |  |
| Address: 125 S HOWES ST STE 870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                          |            |                       |                    |  |
| City: FORT COLLINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | State: CO                |            | Zip: 80521            |                    |  |
| Contact: City of Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                          |            | Tel: 601-960-10       | 54 or 601-960-2747 |  |
| ASBESTOS REMOVAL CONTRACTOR: JO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HN LEE             |                          |            |                       |                    |  |
| Address: 1728 MT.ZION RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                          |            |                       |                    |  |
| city: MAGEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | State: MS                |            | Zip: 39111            |                    |  |
| Contact: JOHN LEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                          |            | Tel: 601-519-8        | 3281               |  |
| Certification Number: ABC-00003364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                          | Expiration |                       | MAY 7, 2026        |  |
| OTHER OPERATOR: Socrates Garrett Er                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nterprises, Ir     | ıc.                      |            |                       |                    |  |
| Address: 2659 Livingston Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          |            |                       |                    |  |
| <sub>City:</sub> Jackson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | State: MS                |            | Zip: 39213            |                    |  |
| Contact: SOCRATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                          |            | Tel: 601-209-9199     |                    |  |
| V. WAS SITE INSPECTED TO DETERMINE PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RESENCE OF A       | ASBESTOS? (Yes/No        | ): Yes     |                       |                    |  |
| WAS ASBESTOS PRESENT? (Yes/No): Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                          | Inspection | on Date: 2/10/2025    |                    |  |
| Inspector: Vincent McDonald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Certification      | Number: ABI-000          | 11874      | Expiration D          | Date: 10/25/25     |  |
| VI. SUSPECT MATERIALS SAMPLED AND PROCEDURES USED TO DETECT THE PRESENCE OF ASBESTOS MATERIAL:  EPA 600/R-93-/116 BULK POLARIZED LIGHT MICROSCOPY (EAS)  LIVINGROOM BURN DEBRIS, LIVINGROOM WALL INSULATION, LIVING ROOM CEILING INSULATION, LIVINGROOM WALL SHEETROCK,  LIVINGROOM CEILING SHEETROCK, EXTERIOR BRICK MORTAR, KITCHEN FLOOR LINOLEUM, KITCHEN COUNTERTOP, BATHROOM  FLOOR TILE, BATHROOM TUB SURROUNDING TILE, LIVINGROOM WALL INSULATION, LIVINGROOM AC DUCT INSULATION, ROOF  SHINGLE, LAUNDRY ROOM LINOLEUM, ROOF FELT |                    |                          |            |                       |                    |  |
| VII. QUANTITY OF RACM TO BE REMOVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,500 sqf          | t trisight siding        | g, 500     | sqft floor tile,      |                    |  |
| Pipes (LN FT):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Surface Area (S    | Q FT):                   |            | olume of Facility Con | nponents (CU FT):  |  |
| VIII. QUANTITY OF NONFRIABLE ASBESTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOT REMOVE         | ED:                      |            |                       |                    |  |
| Category I:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Cate                     | gory II:   |                       |                    |  |
| IX. SCHEDULED DATES ASBESTOS REMOVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AL (MM/DD/YY)      |                          |            | Complete: 7           | 7/28/2025          |  |
| X. SCHEDULED DATES DEMO/RENOVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                          |            |                       | 3/28/2025          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                          |            |                       |                    |  |

| XI. DESCRIPTION OF PLANNED DEMOLITION OR RENOVA                                                                                                                    | TION WORK, AN              | D METHOD    | (S) TO BE USED:                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------------------------------------------------------------|
| REMOVE STRUCTURE WITH TR                                                                                                                                           | ACHOE                      |             |                                                                   |
| XII. DESCRIPTION OF WORK PRACTICES AND ENGINEERS DEMOLITION OR RENOVATION SITE: HEPPAVACCUM, SPRAY BOTTLE, S DUCT TAPE                                             | NG CONTROLS T<br>SCRAPER F | OBE USED    | TO PREVENT EMISSIONS OF ASBESTOS AT THE MOVAL, 6MIL DISPOSAL BAGS |
| XIII. WASTE TRANSPORTER #1                                                                                                                                         |                            |             |                                                                   |
| Name: SOCRATES GARRETT ENTERPF                                                                                                                                     | RISES (DE                  | EMO) (A     | ASBESTOS)                                                         |
| Address: 2657 LIVINGSTON RD                                                                                                                                        |                            |             |                                                                   |
| City: JACKSON                                                                                                                                                      | State: MS                  |             | Zip39213                                                          |
| Contact Person: SOCRATES                                                                                                                                           |                            |             | Tel: 601-209-9199                                                 |
| WASTE TRANSPORTER #2                                                                                                                                               |                            |             |                                                                   |
| Name:                                                                                                                                                              |                            |             |                                                                   |
| Address:                                                                                                                                                           |                            |             |                                                                   |
| City:                                                                                                                                                              | State:                     |             | Zip:                                                              |
| Contact Person:                                                                                                                                                    |                            |             | Tel:                                                              |
| XIV. WASTE DISPOSAL SITE                                                                                                                                           |                            |             |                                                                   |
| Name: LITTLE DIXIE LANFIL                                                                                                                                          |                            |             |                                                                   |
| Address: 1716 N COUNTY LINE RD                                                                                                                                     |                            |             |                                                                   |
| City: RIDGELAND                                                                                                                                                    | State: MS                  |             | zip392157                                                         |
| Contact Person: OFFICE                                                                                                                                             |                            |             | Tel: 601-982-9488                                                 |
| XV. IF DEMOLITION ORDERED BY A GOVERNMENT AGENC                                                                                                                    | Y, PLEASE IDEN             | TIFY THE A  |                                                                   |
| Name: Samantha Graves                                                                                                                                              |                            | Title: Ma   | anager                                                            |
| Authority: City of Jackson                                                                                                                                         |                            |             |                                                                   |
| Date of Order (MM/DD/YY): 5/20/2025                                                                                                                                | Date                       | Ordered to  | Begin (MM/DD/YY):                                                 |
| XVI. FOR EMERGENCY RENOVATIONS:                                                                                                                                    |                            |             |                                                                   |
| Date and Hour of Emergency (MM/DD/YY):  Description of the sudden unexpected event:                                                                                |                            |             |                                                                   |
| CALL MDEQ                                                                                                                                                          |                            |             |                                                                   |
| Explanation of how the event caused unsafe conditions or would                                                                                                     | cause equipment            | damage or a | an unreasonable financial burden:                                 |
|                                                                                                                                                                    | 7                          | <b>y</b>    |                                                                   |
| XVII. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN NONFRIABLE ASTESTOS MATERIAL BECOMES CRUMBLES STOP CALL MDEQ                                                     | D, PULVERIZED, (           | OR REDUCI   | ED TO POWDER:                                                     |
| XVIII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROONSITE DURING THE DEMOLITION OR RENOVATION, AND THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING JOHN LEE | <b>EVIDENCE THAT</b>       | THE REQU    | IRED TRAINING HAS BEEN ACCOMPLISHED BY                            |
| <del></del>                                                                                                                                                        | (Signature of Owner/       | Operator)   | (Date)                                                            |
| XIX. I CERTIFY THAT THE ABOVE INFORMATION IS CORRE<br>JACQUELINE ROSADO (COO)                                                                                      | СТ: <b>Д</b> Д             | QM          | 7/10/2025                                                         |

(Signature of Owner/Operator)

Type or Print Name

7/10/2025

(Date)

# 13201 Northwest Freeway, Suite 520 Houston, Texas 77040 phone 713-343-4017 | fax 713-934-9942 www.easlabs.com | facebook.com/easlabs | info@easlabs.com

Date Received: 02/12/2025 09:40 AM

Test: EPA 600/R-93/116
Polarized Light Microscopy

Client Information: Project: Date Analyzed: 02/18/2025 04:01 PM

City of Jackson 1055 Harris Dale Ln. Bldg. 2

200 S President St

Jackson,MS 39201 CE-23-1684

E-Mail: rbrunson@city.jackson.ms.us Attn: Robert Brunson Microscope: Olympus-CH-40

| Sample #<br>Lab ID # | Layer | Sample Description                                | Asbestos<br>Detected<br>(Yes/No) | Asbestos Mineral<br>Percent | Non-Asbestos<br>Fibers | Non-Fibrous<br>Material              |
|----------------------|-------|---------------------------------------------------|----------------------------------|-----------------------------|------------------------|--------------------------------------|
| 1<br>25021228.01     | Α     | White<br>Fibrous<br>Joint Compound<br>Homogeneous | NO                               | None Detected               | Cellulose 2%           | Binders / CaCO<br>93% Paint 5%       |
| 1<br>25021228.01     | В     | White<br>Fibrous<br>Sheetrock<br>Non-Homogeneous  | NO                               | None Detected               | Cellulose 30%          | Gypsum 70%                           |
| 2<br>25021228.02     | Α     | White<br>Fibrous<br>Texture<br>Homogeneous        | YES                              | Chrysotile 2%               |                        | Binders / CaCO<br>93% Paint 5%       |
| 2<br>25021228.02     | В     | White<br>Fibrous<br>Sheetrock<br>Non-Homogeneous  | NO                               | None Detected               | Cellulose 30%          | Gypsum 70%                           |
| 3<br>25021228.03     | А     | Brown<br>Granular<br>Mortar<br>Homogeneous        | NO                               | None Detected               |                        | Sand / Aggregates<br>80% Binders 20% |

NVLAP Lab Code: 200784-0 TDSHS License No. 300373

LDEQ LELAP Certificate No: 04161, Agency Interest No. 149571

#### Notes:

Some samples (floor tiles, surfacing, etc.) may contain fibers too small to be detectable by PLM. TEM Chatfield analysis of bulk material is recommended in this case. All asbestos percentages are based on calibrated visual estimates traceable to NIST standards for regulated asbestos types. Analysts' percentages fall within a range of acceptable percentages, depending on the actual concentration of asbestos. This test report relates only to the items tested. This report must not be used to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the Federal Government. This report may not be reproduced except in full without permission from Environmental Analytical Services.

These results are submitted pursuant to EAS' current terms of sale, including the company's standard warranty and limitation of liability provisions and no responsibility or liability is assumed for the manner in which the results are used or interpreted. Unless notified in writing to return the samples covered by this report, EAS will store the samples for a period of ninety (90) days before discarding. Percent ranges reported are estimates and not absolute percent range values.

Analyzed By:

Approved Signatory: (



### 13201 Northwest Freeway, Suite 520 Houston, Texas 77040 phone 713-343-4017 | fax 713-934-9942 www.easlabs.com | facebook.com/easlabs | info@easlabs.com

Test: EPA 600/R-93/116 **Polarized Light Microscopy** 

**Client Information:** 

Project:

Date Analyzed: 02/18/2025 04:08 PM

City of Jackson

1055 Harris Dale Ln. Bldg. 2

Date Received: 02/12/2025 09:40 AM

200 S President St Jackson, MS 39201

CE-23-1684

Phone: 601-960-1054

EAS Job: 25021228

TAT Requested: 2 Days

E-Mail: rbrunson@city.jackson.ms.us

Attn:

**Robert Brunson** 

Microscope:

Olympus-CH-40

| Sample #<br>Lab ID # | Layer | Sample Description                                   | Asbestos<br>Detected<br>(Yes/No) | Asbestos Mineral<br>Percent | Non-Asbestos<br>Fibers | Non-Fibrous<br>Material   |
|----------------------|-------|------------------------------------------------------|----------------------------------|-----------------------------|------------------------|---------------------------|
| 4                    |       | Gray/Tan                                             |                                  | el                          |                        |                           |
| 25021228.04          | Α     | Fibrous/Vinyl<br>Linoleum                            | YES                              | Chrysotile 40%              |                        | Vinyl 60%                 |
| 5<br>25021228.05     | Α     | Brown/Green<br>Fibrous<br>Counter Top<br>Homogeneous | NO                               | None Detected               | Cellulose 95%          | Paint 5%                  |
| 6<br>25021228.06     | Α     | Pink<br>Fibrous<br>Insulation<br>Homogeneous         | NO                               | None Detected               | Fiberglass 100%        |                           |
| 7<br>25021228.07     | Α     | White<br>Granular<br>Tile<br>Homogeneous             | NO                               | None Detected               |                        | Other Non-Fibrous<br>100% |
| 7<br>25021228.07     | В     | Tan<br>Tar<br>Mastic<br>Homogeneous                  | NO                               | None Detected               | Cellulose 2%           | Adhesive 98%              |

NVLAP Lab Code: 200784-0 TDSHS License No. 300373

LDEQ LELAP Certificate No: 04161, Agency Interest No. 149571

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**Approved Signatory:** 



### 13201 Northwest Freeway, Suite 520 Houston, Texas 77040 phone 713-343-4017 | fax 713-934-9942 www.easlabs.com | facebook.com/easlabs | info@easlabs.com

Test: EPA 600/R-93/116 **Polarized Light Microscopy** 

**Client Information:** 

**Project:** 

Date Analyzed: 02/18/2025 04:16 PM

City of Jackson

1055 Harris Dale Ln. Bldg. 2

Date Received: 02/12/2025 09:40 AM

200 S President St

CE-23-1684

Jackson, MS 39201

EAS Job: 25021228

TAT Requested: 2 Days

Phone: 601-960-1054

**E-Mail:** rbrunson@city.jackson.ms.us

Attn: Robert Brunson Microscope: Olympus-CH-40

| Sample #<br>Lab ID # | Layer | Sample Description                                                  | Asbestos<br>Detected<br>(Yes/No) | Asbestos Mineral<br>Percent | Non-Asbestos<br>Fibers          | Non-Fibrous<br>Material |
|----------------------|-------|---------------------------------------------------------------------|----------------------------------|-----------------------------|---------------------------------|-------------------------|
| 8<br>25021228.08     | Α     | Pink/White<br>Fibrous<br>Insulation<br>Homogeneous                  | NO                               | None Detected               | Fiberglass 100%                 |                         |
| 9<br>25021228.09     | Α     | Pink/Silver<br>Fibrous<br>Insulation<br>Non-Homogeneous             | NO                               | None Detected               | Fiberglass 80%                  | Aluminum 20%            |
| 10<br>25021228.10    | А     | Black<br>Fibrous/Granular/Tar<br>Roofing Shingle<br>Non-Homogeneous | NO                               | None Detected               | Cellulose 20%<br>Fiberglass 20% | Asphaltic Matri<br>60%  |

NVLAP Lab Code: 200784-0 TDSHS License No. 300373

LDEQ LELAP Certificate No: 04161, Agency Interest No. 149571

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Approved Signatory:



13201 Northwest Freeway, Suite 520 Houston, Texas 77040 (713) 343-4017 Fax (713) 934-9942 www.easlabs.com, arthur@easlabs.com

facet

\* Job ID:25021228

## **CHAIN OF CUSTODY**

City of Jackson **Bulk Sample Data** Client Name / Address: Project Name: EAS Job #: EAS Use Only CITY OF JACKSON 200 S PRESIDENT ST 1055 HARRIS DALE LN. JACKSON, MS 39201 BLDG. 2 Quantity / Analysis Requested: Project Number: EAS PO Number: (if applicable) CE-23-1684 Turnaround Time: ☐ 2 Hour □ 8 Hour □ 24 Hour x 2 Day 3 Day 5 Day (Routine) Other: (Specify) (Note: All turnaround times are based on the date / time the sample is received by the laboratory) Phone: 601-960-1054 Contact: ROBERT BRUNSON E-mail: rbrunson@jacksonms.gov / sgraves@city.jackson.ms.us Special Instructions: # Location Sample Description LIVINGROOM WALL 10X18 (HOMO TO CEILINGS) 1 SHEETROCK LIVINGROOM CEILING 10X18 (HOMO TO WALLS) 2 SHEETROCK 3 EXTERIOR BRICK MORTAR 4 KITCHEN FLOOR 12X32 LINOLEUM 5 KITCHEN (HOMO) COUNTERTOP 6 **BATHROOM FLOOR** TILE 7 **BATHROOM TUB SURROUNDING 6X6** TILE 8 LIVINGROOM WALL INSULATION 9 LIVINGROOM AC DUCT INSULATION 10 ROOF SHINGLE STRUCTURE DILAPIDATE & GUTTED 45X100 PULLED FROM APT, G24 Relinquished By: Accepted By: Date/Time: 0110125 3/2 2/12/25 2940 10:00 A.M. Date/Time: of 1

Page 4 of 4

# 13201 Northwest Freeway, Suite 520 Houston, Texas 77040 phone 713-343-4017 | fax 713-934-9942 www.easlabs.com | facebook.com/easlabs | info@easlabs.com

# Test: EPA 600/R-93/116 Polarized Light Microscopy

**Client Information:** 

Project:

Date Analyzed: 02/18/2025 05:13 PM

City of Jackson

1055 Harris Dale Ln. Bldg. 1

Date Received: 02/12/2025 09:40 AM

200 S President St Jackson, MS 39201

CE-23-1684

Phone: 601-960-1054

EAS Job: 25021225

TAT Requested: 2 Days

E-Mail: rbrunson@city.jackson.ms.us

Attn:

Robert Brunson

Microscope: Olympus-CH-40

| Sample #<br>Lab ID # | Layer | Sample Description                                 | Asbestos<br>Detected<br>(Yes/No) | Asbestos Mineral<br>Percent | Non-Asbestos<br>Fibers | Non-Fibrous<br>Material  |
|----------------------|-------|----------------------------------------------------|----------------------------------|-----------------------------|------------------------|--------------------------|
| 1<br>25021225.01     | Α     | Black<br>Fibrous<br>Burn Debris<br>Non-Homogeneous | NO                               | None Detected               | Cellulose 30%          | Other Non-Fibrous<br>70% |
| 2<br>25021225.02     | А     | Black<br>Fibrous<br>Burn Debris<br>Non-Homogeneous | NO                               | None Detected               | Cellulose 40%          | Other Non-Fibrous<br>60% |
| 3<br>25021225.03     | Α     | Black<br>Fibrous<br>Burn Debris<br>Non-Homogeneous | NO                               | None Detected               | Cellulose 20%          | Other Non-Fibrous<br>80% |
| 4<br>25021225.04     | А     | Pink<br>Fibrous<br>Insulation<br>Homogeneous       | NO                               | None Detected               | Fiberglass 100%        |                          |
| 5<br>25021225.05     | Α     | Yellow<br>Fibrous<br>Insulation<br>Homogeneous     | NO                               | None Detected               | Fiberglass 100%        |                          |

NVLAP Lab Code: 200784-0 TDSHS License No. 300373

LDEQ LELAP Certificate No: 04161, Agency Interest No. 149571

#### Notes:

Some samples (floor tiles, surfacing, etc.) may contain fibers too small to be detectable by PLM. TEM Chatfield analysis of bulk material is recommended in this case. All asbestos percentages are based on calibrated visual estimates traceable to NIST standards for regulated asbestos types. Analysts' percentages fall within a range of acceptable percentages, depending on the actual concentration of asbestos. This test report relates only to the items tested. This report must not be used to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the Federal Government. This report may not be reproduced except in full without permission from Environmental Analytical Services.

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Analyzed By:

nt Mathouse

**Approved Signatory:** 

### 13201 Northwest Freeway, Suite 520 Houston, Texas 77040 phone 713-343-4017 | fax 713-934-9942 www.easlabs.com | facebook.com/easlabs | info@easlabs.com

Test: EPA 600/R-93/116 **Polarized Light Microscopy** 

**Client Information:** 

Project:

Date Analyzed: 02/18/2025 05:19 PM

City of Jackson

1055 Harris Dale Ln. Bldg. 1

Date Received: 02/12/2025 09:40 AM

200 S President St Jackson, MS 39201

CE-23-1684

**TAT Requested: 2 Days** 

Phone: 601-960-1054

EAS Job: 25021225

Microscope:

Olympus-CH-40

| E-Mail:    | rbrunson@city.jackson.ms.us    |
|------------|--------------------------------|
| P-IAICHII: | ibidiison@city.jackson.iiis.us |

Attn: **Robert Brunson** 

| Sample #<br>Lab ID #      | Layer | Sample Description                                  | Asbestos<br>Detected<br>(Yes/No) | Asbestos Mineral<br>Percent | Non-Asbestos<br>Fibers | Non-Fibrous<br>Material            |
|---------------------------|-------|-----------------------------------------------------|----------------------------------|-----------------------------|------------------------|------------------------------------|
| 6<br>25021225.06          | Α     | Pink/Tan<br>Fibrous<br>Sheetrock<br>Non-Homogeneous | NO                               | None Detected               | Cellulose 30%          | Gypsum 70%                         |
| 7<br>25021225.07          | Α     | Pink/Tan<br>Fibrous<br>Sheetrock<br>Non-Homogeneous | NO                               | None Detected               | Cellulose 30%          | Gypsum 70%                         |
| 8<br>2502 <b>122</b> 5.08 | Α     | Gray<br>Granular<br>Brick Mortar<br>Homogeneous     | NO                               | None Detected               |                        | Sand / Aggregate<br>80% Binders 20 |

NVLAP Lab Code: 200784-0 TDSHS License No. 300373

LDEQ LELAP Certificate No: 04161, Agency Interest No. 149571

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Approved Signatory:



13201 Northwest Freeway, Suite 520 Houston, Texas 77040 (713) 343-4017 Fax (713) 934-9942 www.easlabs.com, arthur@easlabs.com facel

\* Job ID:25021225



**CHAIN OF CUSTODY** 

| Client Na  | ame / Address:                                                                  | Daik Sample Data    |                   |                                |
|------------|---------------------------------------------------------------------------------|---------------------|-------------------|--------------------------------|
|            | , , , , , , , , , , , , , , , , , , , ,                                         | Project Name:       |                   | EAS Job #:                     |
| CITY       | OF JACKSON                                                                      |                     |                   | EAS Use Only                   |
| 200 S F    | PRESIDENT ST                                                                    |                     |                   |                                |
| JACKS      | IACKSON MS 20204                                                                |                     | LN.               |                                |
| UNCINO     | ON, WS 39201                                                                    | BLDG. 1             |                   |                                |
| Ouanth.    | (Austria D                                                                      |                     |                   |                                |
| Quantity . | / Analysis Requested:                                                           | Project Number:     |                   | EAS PO Number: (if applicable) |
|            | 8                                                                               | CE-23-16            | 384               | - (i appicable)                |
| Turna      | around Time: 2 Hour 8 Ho  2 Day 3 Day  (Note: All turnaround times are based on | 5 Day (Routine)     | L                 | )                              |
| Contact    | : ROBERT BRUNSON                                                                | Table 1             | Phone: 601-960-10 |                                |
| -mail: r   | hrunson@iacksonma and (                                                         |                     |                   | 001                            |
|            | brunson@jacksonms.gov / sgraves                                                 | @city.jackson.ms.us |                   |                                |
| Special I  | nstructions:                                                                    |                     |                   |                                |
|            |                                                                                 |                     |                   |                                |
| #          | Location                                                                        |                     |                   |                                |
|            | Location                                                                        |                     |                   | Sample                         |
|            |                                                                                 |                     |                   | Description                    |
| 1          | LIVINGROOM 12X15 APT-1                                                          |                     |                   |                                |
|            |                                                                                 |                     |                   | BURN DEBRIS                    |
| 2          | LIVINGROOM 12X15 APT-2                                                          |                     |                   |                                |
|            |                                                                                 |                     |                   | BURN DEBRIS                    |
| 3          | LIVINGROOM 12X15 APT-3                                                          |                     |                   | DUDA! DEPO!                    |
|            |                                                                                 |                     |                   | BURN DEBRIS                    |
| 4          | LIVINGROOM WALL APT-3 (HOMO                                                     |                     |                   |                                |
|            |                                                                                 |                     |                   | INSULATION                     |
| 5          | LIVINGROOM CEILING APT-3 (HON                                                   | 40)                 |                   |                                |
|            |                                                                                 | 10)                 |                   | INSULATION                     |
| 6          | LIVINGROOM WALL APT-3                                                           |                     |                   | 0.1                            |
|            |                                                                                 |                     |                   | SHEETROCK                      |
| 7          | LIVINGROOM CEILING APT-3                                                        |                     |                   | 011555                         |
|            |                                                                                 |                     |                   | SHEETROCK                      |
| 8          | EXTERIOR                                                                        |                     |                   | PDICK MODIA                    |
|            |                                                                                 |                     |                   | BRICK MORTAR                   |
|            |                                                                                 |                     |                   |                                |
|            |                                                                                 |                     |                   |                                |
|            |                                                                                 |                     |                   |                                |
|            | STRUCTURE SEVI                                                                  | ERELY BURNED 45X100 |                   |                                |
|            | OE VI                                                                           | DOINNED 45X 100     |                   |                                |
|            |                                                                                 |                     |                   |                                |
|            | NO POLIT                                                                        |                     |                   |                                |
| elinquis   | shed By: 10/00 Acc                                                              | epted By: 2         | 12/25 2941        |                                |
| ate/Tim    | 10;00 <b>f</b> M.                                                               | Z                   | 116 CS W.141      | $\cup$                         |
|            | Date                                                                            | e/Time:             |                   | ag€ 1 of 1                     |
|            |                                                                                 | Page 3 of 3         |                   | age 11 OII I                   |

# 13201 Northwest Freeway, Suite 520 Houston, Texas 77040 phone 713-343-4017 | fax 713-934-9942 www.easlabs.com | facebook.com/easlabs | info@easlabs.com

Test: EPA 600/R-93/116
Polarized Light Microscopy

**Client Information:** 

Project:

Date Analyzed: 02/18/2025 03:47 PM

City of Jackson

1055 Harris Dale Ln. BLDG. 3

Date Received: 02/12/2025 09:20 AM

200 S President St Jackson, MS 39201

CE-23-1684

Phone: 601-960-1054

EAS Job: 25021226

TAT Requested: 2 Days

E-Mail: rbrunson@city.jackson.ms.us

Attn:

Robert Brunson

Microscope:

Olympus-CH-40

| Sample #<br>Lab ID # | Layer | Sample Description                                         | Asbestos<br>Detected<br>(Yes/No) | Asbestos Mineral<br>Percent | Non-Asbestos<br>Fibers | Non-Fibrous<br>Material              |
|----------------------|-------|------------------------------------------------------------|----------------------------------|-----------------------------|------------------------|--------------------------------------|
| 1<br>25021226.01     | Α     | White<br>Fibrous<br>Sheetrock<br>Non-Homogeneous           | NO                               | None Detected               | Cellulose 30%          | Gypsum 70%                           |
| 2<br>25021226.02     | Α     | Gray<br>Granular<br>Mortar<br>Homogeneous                  | NO                               | None Detected               |                        | Sand / Aggregates<br>80% Binders 20% |
| 3<br>25021226.03     | Α     | Gray/Green<br>Fibrous/Vinyl<br>Linoleum<br>Non-Homogeneous | YES                              | Chrysotile 40%              |                        | Vinyl 60%                            |
| 4<br>25021226.04     | Α     | Pink<br>Fibrous<br>Insulation<br>Homogeneous               | NO                               | None Detected               | Fiberglass 100%        |                                      |
| 5<br>25021226.05     | А     | Black/Tan<br>Vinyl<br>Floor Tile<br>Homogeneous            | NO                               | None Detected               |                        | Vinyl 100%                           |

NVLAP Lab Code: 200784-0 TDSHS License No. 300373

LDEQ LELAP Certificate No: 04161, Agency Interest No. 149571

Notes:

Some samples (floor tiles, surfacing, etc.) may contain fibers too small to be detectable by PLM. TEM Chatfield analysis of bulk material is recommended in this case. All asbestos percentages are based on calibrated visual estimates traceable to NIST standards for regulated asbestos types. Analysts' percentages fall within a range of acceptable percentages, depending on the actual concentration of asbestos. This test report relates only to the items tested. This report must not be used to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the Federal Government. This report may not be reproduced except in full without permission from Environmental Analytical Services.

These results are submitted pursuant to EAS' current terms of sale, including the company's standard warranty and limitation of liability provisions and no responsibility or liability is assumed for the manner in which the results are used or interpreted. Unless notified in writing to return the samples covered by this report, EAS will store the samples for a period of ninety (90) days before discarding. Percent ranges reported are estimates and not absolute percent range values.

Analyzed By:

lint Mathewic

Approved Signatory: (



### 13201 Northwest Freeway, Suite 520 Houston, Texas 77040 phone 713-343-4017 | fax 713-934-9942 www.easlabs.com | facebook.com/easlabs | info@easlabs.com

Test: EPA 600/R-93/116 **Polarized Light Microscopy** 

**Client Information:** 

Project:

Date Analyzed: 02/18/2025 03:53 PM

City of Jackson

1055 Harris Dale Ln. BLDG. 3

Date Received: 02/12/2025 09:20 AM

200 S President St

CE-23-1684

Jackson, MS 39201

EAS Job: 25021226

TAT Requested: 2 Days

Phone: 601-960-1054

E-Mail: rbrunson@city.jackson.ms.us

Attn: Robert Brunson

Microscope: Olympus-CH-40

| Sample #<br>Lab ID # | Layer | Sample Description                                                            | Asbestos<br>Detected<br>(Yes/No) | Asbestos Mineral<br>Percent | Non-Asbestos<br>Fibers          | Non-Fibrous<br>Material  |
|----------------------|-------|-------------------------------------------------------------------------------|----------------------------------|-----------------------------|---------------------------------|--------------------------|
| 6<br>25021226.06     | Α     | White<br>Granular<br>Tile<br>Homogeneous                                      | NO                               | None Detected               |                                 | Other Non-Fibrou<br>100% |
| 7<br>25021226.07     | Α     | Gray/Tan<br>Fibrous/Vinyl<br>Linoleum<br>Non-Homogeneous                      | YES                              | Chrysotile 40%              |                                 | Vinyl 60%                |
| 8<br>25021226.08     | Α     | Black/Brown/Red<br>Fibrous/Granular/Tar<br>Roofing Shingle<br>Non-Homogeneous | NO                               | None Detected               | Cellulose 20%<br>Fiberglass 20% | Asphaltic Matrix<br>60%  |
| 9<br>25021226.09     | Α     | Black<br>Fibrous/Tar<br>Felt Paper<br>Non-Homogeneous                         | NO                               | None Detected               | Cellulose 60%                   | Adhesive 40%             |

NVLAP Lab Code: 200784-0 TDSHS License No. 300373

LDEQ LELAP Certificate No: 04161, Agency Interest No. 149571

Some samples (floor tiles, surfacing, etc.) may contain fibers too small to be detectable by PLM. TEM Chatfield analysis of bulk material is recommended in this case. All asbestos percentages are based on calibrated visual estimates traceable to NIST standards for regulated asbestos types. Analysts' percentages all within a range of acceptable percentages, depending on the actual concentration of asbestos. This test report relates only to the items tested. This report must not be used to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the Federal Government. This report may not be reproduced except in full without permission from Environmental Analytical Services.

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Clint Mathews

Approved Signatory:



13201 Northwest Freeway, Suite 520 Houston, Texas 77040 (713) 343-4017 Fax (713) 934-9942 www.easlabs.com, arthur@easlabs.com faceb---

\* Job ID:25021226



CHAIN OF CUSTODY

| Client                | No. 1 A L                                                | Bulk Sample Data                            | City of Jackson               |
|-----------------------|----------------------------------------------------------|---------------------------------------------|-------------------------------|
| CITY<br>200 S<br>JACK | Name / Address:  OF JACKSON  PRESIDENT ST  SON, MS 39201 | Project Name:  1055 HARRIS DALE LN. BLDG. 3 | EAS Job #:<br>EAS Use Only    |
| Quantit               | y / Analysis Requested:<br><b>9</b>                      | Project Number:<br>CE-23-1684               | EAS PO Number: (if applicable |
| Turi                  | X 2 Day 1 3 Day                                          | Hour                                        | ify)                          |
| Contac                | t: ROBERT BRUNSON                                        | Phone: 601                                  |                               |
| :-mail:               | rbrunson@jacksonms.gov / sgrave                          | es@citv.jackson ms us                       |                               |
| pecial                | Instructions:                                            | - Agent Committee                           |                               |
| #                     | Location                                                 |                                             |                               |
|                       |                                                          | Sample Description                          |                               |
| 1                     | LIVINGROOM WALL 10X18 (HOMO                              |                                             |                               |
| 2                     | EXTERIOR BRICK                                           | SHEETROCK                                   |                               |
| 3                     | KITCHEN FLOOR 12X32                                      |                                             | MORTAR                        |
| 4                     | KITCHEN WALL                                             |                                             | LINOLEUM                      |
|                       |                                                          |                                             | INSULATION                    |
| 5                     | BATHROOM FLOOR                                           |                                             | TILE                          |
| 6                     | BATHROOM TUB SURROUNDING                                 | G 6X6                                       |                               |
| 7                     | LAUNDRY ROOM 5X12                                        |                                             | TILE                          |
| 8                     | ROOF (HOMO TO ALL BUILDINGS                              | 2)                                          | LINOLEUM                      |
| 9                     |                                                          |                                             | SHINGLE                       |
|                       | ROOF (HOMO TO ALL BUILDINGS                              | S)                                          | FELT                          |
|                       | STRUCTURE DILA                                           | PIDATE & GUTTED 45X100                      |                               |
|                       | PULLED FROM APT-B-12                                     | - 1971E & GOTTED 45X100                     |                               |
| linquis<br>te/Tim     | 5. 7/10/80 10:00 Hill                                    | cepted By: te/Time:                         | 2/252920                      |
|                       |                                                          | Page 3 of 3                                 | ag∈1 of 1                     |

Page 3 of 3

### Landroll Detail

| Parcel Number                                                                                                                                                                                                      |      | Map Reference Number                |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------|-------------------------------------------------------------------|
| 615-82                                                                                                                                                                                                             |      | 759.00 1 87.00                      | <ul><li>View Map</li><li>Property Taxes</li><li>Gis Map</li></ul> |
| Subdivision No.                                                                                                                                                                                                    |      | Homestead Exemption Account Numbers |                                                                   |
| STR                                                                                                                                                                                                                |      |                                     |                                                                   |
| Assessed Owner                                                                                                                                                                                                     |      | Assessed Values                     |                                                                   |
| RED JUNIOR LLC                                                                                                                                                                                                     |      | Land Value                          | 7,644                                                             |
| 125 S HOWES ST STE 870                                                                                                                                                                                             |      | Improvement Value                   | 21,506                                                            |
| Location  1055 HARRIS DALE LANE  Legal Description  BEG NW COR LOT 5 BLK E BROOKWOOD  PARK SUBN W  193.5 FT S 250 FT E 193.5 FT N 70 FT E 43 FT  N 60 FT W 43 FT N 120 FT TO POB PT NW 1/4  NE  1/4 SEC 19 T5N R1E |      | Total                               | 29,150                                                            |
|                                                                                                                                                                                                                    |      | Appraised Values                    |                                                                   |
|                                                                                                                                                                                                                    |      | Land Value                          | 50,960                                                            |
|                                                                                                                                                                                                                    |      | Improvement Value                   | 143,370                                                           |
|                                                                                                                                                                                                                    |      | Total                               | 194,330                                                           |
|                                                                                                                                                                                                                    |      | Building Info.                      |                                                                   |
|                                                                                                                                                                                                                    |      | Туре                                | APT                                                               |
|                                                                                                                                                                                                                    |      | Base Area                           | 3,712                                                             |
|                                                                                                                                                                                                                    |      | Adjusted Area                       | 6,953                                                             |
|                                                                                                                                                                                                                    |      | Year Built                          | 1973                                                              |
|                                                                                                                                                                                                                    |      | Deed Info.                          |                                                                   |
|                                                                                                                                                                                                                    |      | Book & Page                         | 7284-1218                                                         |
|                                                                                                                                                                                                                    |      | Date                                | 08/03/2022                                                        |
| Acreage Info.                                                                                                                                                                                                      |      | 1                                   |                                                                   |
| Cultivated Acres                                                                                                                                                                                                   | 0.00 |                                     |                                                                   |
| Uncultivated Acres                                                                                                                                                                                                 | 0.00 |                                     |                                                                   |

Back Search



Date: 6.27.25

This letter is to confirm that a thorough inspection was done to locate ACM in the structure located at: 1055 Harris Dale Ln., Case # CE-23-1684

Date of inspection: 2.10.25

The inspection was conducted in accordance with applicable federal, state, and local regulations, such as OSHA, EPA, and NESHAP, and followed all standard protocols for identifying and assessing suspected asbestos-containing materials (ACMs).

Bulk samples of suspect ACMs were collected throughout the structure. The samples were submitted to Environmental Analytical Services, LLC, a certified laboratory for analysis located at 13201 Northwest Freeway, Suite 520, Houston, TX. 77040. The findings have been documented in the report attached to this letter.

It should be noted that suspect materials, other than those identified during this inspection, may exist at the site. If additional but unsampled suspect ACMs are revealed during demolition activities, the material(s) must be assumed to contain asbestos and treated as such unless sampled by an accredited inspector and laboratory analysis determines otherwise.

Note: A thorough inspection was done for the exterior, the front, right, left, and back of the structures no transite siding was present on either structure. However, brick and mortar, roofing shingle, flooring tile, sheetrock insulation samples were pulled. No other materials found that was subject to testing.

Please contact our office if you require additional information or documentation related to this inspection.

Sincerely,

Code Enforcement Officer:

Asbestos Inspector's Certification #: Vincent Mcdonald / ABI-00011874

Asbestos Inspector's Certification #: Robert Brunson / ABI-00008315

City of Jackson
Planning and Development Department
Community Improvement Division
200 S. President St. Jackson, MS 39201
601-960-1054