AI#807 Conpapospool



Mississippi Department of Environmental Qua

Office of Pollution Control – Environmental Permits Division '
POST OFFICE BOX 10385 • JACKSON, MS 39289-0385
TEL: (601) 961-5171 • FAX: (601) 354-6612
www.deg.state.ms.us

NOTICE OF INTENT (NOI) FOR COVERAGE UNDER THE MULTIMEDIA GENERAL PERMIT INCLUDING NPDES REQUIRMENTS FOR EXISTING SWINE CONCENTRATED ANIMAL FEEDING OPERATIONS GENERAL PERMIT NUMBER MSG16 00 49

(Number to be assigned by State)

INSTRUCTIONS

APPLICANT MUST BE THE OWNER AND/OR OPERATOR OF THE PROPERTY ASSOCIATED WITH THE REGULATED ACTIVITY. ALL SUBMITTALS MUST INCLUDE THE FOLLOWING:

- A USGS QUAD MAP OR A COPY SHOWING THE SITE LOCATION
- · A SITE DRAWING

USGS QUAD MAPS SUBMITTED MUST EXTEND AT LEAST ONE MILE BEYOND THE PROPERTY BOUNDARIES OF THE FACILITY AND MUST CLEARLY SHOW ALL SPRINGS AND SURFACE WATER BODIES IN THE AREA, PLUS ALL DRINKING WATER WELLS WITHIN 4 MILE OF THE FACILITY. ADDITIONALLY, ALL PUBLIC DRINKING WELLS WITHIN ONE MILE OF THE FACILITY MUST BE IDENTIFIED.

THE SITE DRAWING MUST SHOW THE PROPERTY BOUNDARIES AND MUST INDICATE THE APPROXIMATE LOCATION OF EACH EXISTING AND PROPOSED STRUCTURE (BARN, LAGOON, INCINERATOR, DEAD BOX, LAND APPLICATION FIELD, COMPOSTING AREA, ETC). THE SITE DRAWING MUST INCLUDE A COMPASS DIRECTION HEADER.

AN UPDATED NUTRIENT MANAGEMENT PLAN MUST BE SUBMITTED WITHIN 180 DAYS OF COVERAGE.

ALL FORMS MUST BE SUBMITTED TO: CHIEF, ENVIRONMENTAL PERMITS DIVISION, MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY, P.O. BOX 10385, JACKSON, MISSISSIPPI 39289-0385.

ALL QUESTIONS MUST BE ANSWERED. FOR THIS APPLICATION TO BE CONSIDERED, ALL QUESTIONS ON THIS FORM MUST BE ANSWERED. IF AN ITEM DOES NOT APPLY, ENTER "N/A" (NOT APPLICABLE) TO SHOW THAT YOU CONSIDERED THE QUESTION.

I. GENERAL INFORMATION:

CONTACT AND FACILITY INFORMATION

Name of Owner: WILLAM B. HILL / SUNET HI (OPERATOR) Facility Name: Gone Hogwild, INC	LL SAN	MUEL T. GORE tog) PALACE, INC
Mailing Address:		THURLE, THE
Street or P.O. Box: 2621 14wy 15 50	DTH	
City: WOODLAND		Zip: 39776
Physical Site Address: (If the physical address is not av intersection.)	ailable indicate the n	earest named road or
Street (can not be a P.O. Box) 580 CR	33	
City: Houston		Zip:38851
County: CHICKASAW		
Latitude (degrees/min/sec): N 33° 57	7.662	
Longitude (degrees/min/sec): W 089 03.		
Nearest named receiving stream: Four		K
Facility Telephone No. (Include Area Code):	NIA	
Facility Fax No. (Include Area Code):	NIA	
Facility Cell Phone No. (Include Area Code):	(662) 631-0	264
Other Contact Phone Numbers (Include Area Code):	(662) 456 - 3	5047
TYPES OF A Check all that apply:	CTIVITY	
Sow swine operation		
▼ Feeder swine operation		
Nursery swine operation		
Construction and/or operation of an incinerator		

II. CONCENTRATED SWINE FEEDING OPERATION CHARACTERISTICS:

Check all that apply and indicate the amounts	
Under Roof	Confinement
Sow	
Nursery	
Nursery	_
Setbacks Conservation tillage Constructed wetland Infiltration field Grass filter Terrace (Berms) TYPES OF CONTAINMENT, STOI	
Type of Containment	Total Capacity (in gallons)
X Lagoon	2 4,194,000
Holding Pond	
Evaporation Pond	
Other: Specify	

Type of Storage	Total Number of Days	Total Capacity (gallons or tons)
X Anaerobic Lagoon	90	24,194,000
Storage Lagoon		
Evaporation Pond		-
Aboveground Storage Tank		
Belowground Storage Tank		
Roofed Storage Shed		
Concrete Pad		
Impervious Soil Pad		
Other: Specify		
this facility a contract operation? Yes	□ No	
yes, what is the name and address of the integ	Address: P.O. Box 1	425 , M5 39773
yes, what is the name and address of the integ	Address: P.O. Box 1. WEST POINT ends at least one mile beyond to face water bodies in the area, pall public drinking wells within ined from MDEQ Office of General Points of General Points (Proposition of General Points)	the property boundaries of to plus all drinking water well n one mile of the facility cology at (601) 961-5523.

≥ 3 PAGE ATTACHMENT - MDED ADDENDUM TO MSG16 FACT SHEET /

RATIONALE (OCT 20, 2005)

NUTRIENT MANAGEMENT PLAN Answer the following
Has a nutrient management plan been developed? X Yes No
If yes, when was the nutrient management plan submitted? Date: MAH 1996
If no, when will the nutrient management plan be developed? Date:
Is a nutrient management plan already being implemented for the facility? Xes No
The date of the last revision of the nutrient management plan. Date: N/A
What is the estimated amount of manure and wastewater generated per year?
2826560 gallons
Minimum acreage needed for land application of manure and wastewater: 49
Total acreage available for land application of manure and wastewater: 160 (Appaox)
Will a third party remove manure and wastewater off site?
If yes, how much manure and wastewater will be transferred to other persons per year? N/A tons P/A gallons
If not land applying, describe alternative use(s) of the manure and wastewater:

III. CONSTRUCTION AND/OR OPERATION OF A SWINE MORTALITY INCINERATOR

Check this box if this section does not apply

NOTE: Coverage for construction and/or operation of mortality incinerators is for incinerators that have previously submitted approved stack test. For a list of incinerators that have approved stack tests on file please visit http://www.deq.state.ms.us/MDEQ.nsf/page/epd_AgriculturalBranchEPD?OpenDocument or call (601) 961-5171.

Carcasses generated at facilities other than the one identified in this NOI are not permitted for incineration under this coverage. Only carcasses generated on site are permitted for incineration. All other materials such as leaves, trash, and construction debris, are strictly forbidden.

MANUFACTURER'S INFORMATIO	ON TYI	PE OF INCINERATOR	
Manufacturer Name:	-:	Single chamber	
Model Number:		Multiple chambers	
Capacity (tons/hour):		Other, describe	
where installed on site in degrees, minute Date(s):	s, and seconds. Latitude: Latitude: Latitude:	icate the latitude and longitude coordinate Longitude: Longitude: Longitude: Longitude: Longitude:	
Please provide the manufacture date for e where installed on site in degrees, minute. Date(s):	s, and seconds. Latitude: Latitude: Latitude: Latitude:	Longitude: Longitude: Longitude: Longitude:	
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CERTIFICATION

Note: This application shall be signed according to the General Permit, page 3, as follows:

- For a corporation, by a responsible corporate officer.
- For a partnership, by a general partner.
- For a sole proprietorship, by the proprietor.

I certify that to the best of my knowledge and belief formed after reasonable inquiry, the statements and information in this application are true, complete, and accurate, and that as a responsible official, my signature shall constitute an agreement that the applicant assumes the responsibility for any alteration, additions, or changes in operation that may be necessary to achieve and maintain compliance with all applicable Rules and Regulations. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Signature of Responsible Official

William B. Hill Samuel T. G. Date

Name of Responsible Official (Printed or Typed)

SEPT 28, 2005

Date

Jore

PALSIDENT, GUNE HOGWILD, INC / PALSIDENT, PIG PALACE, INC